



## Council

Date:

THURSDAY, 28

**SEPTEMBER 2023** 

Time:

7.30 PM

Venue:

COUNCIL CHAMBER -CIVIC CENTRE, HIGH STREET, UXBRIDGE UB8

TINELI, ONDINE

1UW

Meeting Details:

Members of the Public and Press are welcome to attend

this meeting

View the agenda online at <a href="https://www.hillingdon.gov.uk">www.hillingdon.gov.uk</a>

Alternatively, use a smart phone camera and scan the code shown below:



# To all Members of the Council

Published: Wednesday, 20 September

2023

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Putting our residents first

Lloyd White
Head of Democratic Services
London Borough of Hillingdon,
Phase II, Civic Centre, High Street, Uxbridge, UB8 1UW

# Useful information for residents and visitors

#### Watching & recording this meeting

You can watch this meeting on the Council's YouTube channel, live or archived.

Residents and the media are also welcome to attend in person, and if they wish, report on the public part of the meeting. Any individual or organisation may record or film proceedings as long as it does not disrupt proceedings.

Watch a LIVE broadcast of this meeting on the Council's YouTube Channel: Hillingdon London

Those attending should be aware that the Council will film and record proceedings for both official record and resident digital engagement in democracy.



It is recommended to give advance notice of filming to ensure any particular requirements can be met. The Council will provide seating areas for residents/public, high speed WiFi access to all attending and an area for the media to report. When present in the room, silent mode should be enabled for all mobile devices.

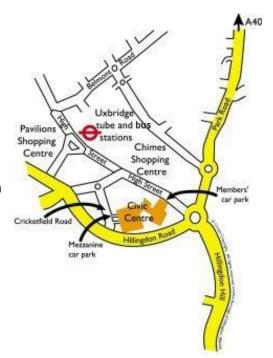
#### Travel and parking

Bus routes 427, U1, U3, U4 and U7 all stop at the Civic Centre. Uxbridge underground station, with the Piccadilly and Metropolitan lines, is a short walk away. Limited parking is available at the Civic Centre. For details on availability and how to book a parking space, please contact Democratic Services.

Please enter via main reception and visit the security desk to sign-in and collect a visitors pass. You will then be directed to the Chamber.

#### Accessibility

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### Agenda

| 1 | Apologies for Absence  |         |
|---|--|---------|
| 2 | Minutes To receive the primates of the receiver held on 12, hith 2002 (office heat)                | 1 - 20  |
|   | To receive the minutes of the meeting held on 13 July 2023 (attached)                              |         |
| 3 | Declarations of Interest   |         |
|   | To note any declarations of interest in any matter before the Council                              |         |
| 4 | Mayor's Announcements  |         |
| 5 | Public Question Time   | 21 - 22 |
|   | To take questions submitted by members of the public in accordance with Council Procedure Rule 10. |         |
| 6 | Report of the Head of Democratic Services  | 23 - 44 |
| 7 | Members' Questions   | 45 - 46 |
|   | To take questions submitted by Members in accordance with Council Procedure Rule 11                |         |
| 8 | Motions  | 47 - 48 |
|   | To consider Motions submitted by Members in accordance with Council Procedure Rule 12              |         |

**Prayers**To be said by Father Matthew Cashmore, Parish Priest, St Anselm, Hayes.